

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE  
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

*RURAL ISSUES SUBCOMMITTEE MEETING*

**AGENDA**

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**Wednesday, June 22, 2011 at 9:30a.m.**

**Via Teleconference**

*Public Access:*      *Office of the Attorney General  
5420 Kietzke Lane, Suite 202  
Reno, NV 89511*

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**Please Note:** *The Battered Treatment Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting.*

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**Asterisks ( \* ) denote items on which Committee may take action.  
Action by the Committee on an item may be to approve,  
deny, amend, or table.**

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1.    **Call to order and roll call of members.**
2.    **\*Review, amend, and approve minutes of meetings.**  
      *a) March 30, 2011*
3.    **\*Discussion, recommendation, and possible action regarding submitted reports and information from John McCormick.**
4.    **Report from Jennifer Kandt regarding discussions with various agencies on offering batterers treatment services in rural areas.**
5.    **\*Discussion, recommendation, and possible action regarding coordination of the Rural Issues Subcommittee with Prevention Council for rural meetings.**
6.    **Discussion regarding future agenda items.**
7.    **Discussion regarding future meeting dates.**

**8. Public Comment.**

**Note:** No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public Comment will be limited to 3 minutes per person.

**9. Adjournment.**

*This agenda has been sent to all members of the Committee on Domestic Violence and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.*

*Anyone desiring additional information regarding the meeting is invited to call the Committee office at (775) 688 - 1818. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Committee on Domestic Violence at (775) 688 - 1818, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.*

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**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED  
IN THE FOLLOWING LOCATIONS:**

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<p><i>Reno City Hall One E. First Street Reno, Nevada 89501</i></p>	<p><i>Office of the Attorney General 100 N Carson St. Carson City, NV 89701</i></p>	<p><i>Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511</i></p>
<p><i>Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154</i></p>	<p><i>Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101</i></p>	<p><i>SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102</i></p>